

CORRESPONDENCE
in Lieu of
Agenda for
City Council Members' "Noon" Meeting
Monday, January 17, 2000

I. MINUTES

1. Minutes of "Noon" Council Members' Meeting - January 10, 2000.
2. Minutes from Director's Meeting of January 10, 2000.
3. Pre-Council Meeting Minutes - RE: Union negotiations-Executive Session - January 10, 2000.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. Multicultural Advisory Committee (McRoy)
- *3. StarTran Task Force Meeting (McRoy/Seng)
- *4. Concert/Entertainment Task Force Meeting (McRoy)
- *5. Community Health Partners Meeting (Report Optional)(Seng)
- *6. Parks & Rec. Advisory Board Meeting (Shoecraft)
- *7. Building Parking Committee (Camp)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

1. CenterPointe, Inc. Cordially invites you and a guest to our Annual Meeting and Luncheon - featuring: Ira A. Jackson, Fellow Harvardc JFK School of Government and Author of "Capitalism with a Conscience" and the 1999 Heartland Award, 2000 Mayor's Community Conscience Award on Friday, January 28, 2000 from 11:30 a.m. to 1:00 p.m. at the Nebraska Club, 20th Floor, 2000 US Bank Building - Cost: \$15.00 per

person-pay at the door RSVP required by January 21, 2000 at 475-5161 (see invitation).

2. The Lincoln Firefighters Association and Lincoln Firefighters Benefit Association would invite you to attend our annual retirement dinner. We will be honoring 8 retirees that have served a total of 284 dedicated years of employment for the City of Lincoln. Please join us on Saturday, January 22, 2000, at the Firefighters Reception Hall 241 Applecreek Road starting at 6:30 p.m. I have enclosed 2 complimentary tickets and we hope you can attend (See Letter).
3. Celebrate The New Millennium - All are cordially invited to an evening celebration honoring State Senator LaVon Crosby - sponsored by Cornhusker Republican Women, The Elephant Club - On Saturday, January 29, 2000 at the Cornhusker Hotel in the Ballroom - 5:30 p.m., Cocktails, Cash Bar & 6:30 p.m. Dinner - Music by The Plymouth Brass - attire: semi-formal - \$35.00 per person - Faith White at 489-6767 (See Invitation).
4. The Lancaster County Board of Commissioners cordially invites you to the Lancaster County Juvenile Detention Center Ground Breaking Ceremony on February 1, 2000 at 11:00 a.m. at 555 So. 10th Street, Room B113 in the City-County Building (See Invitation).

V. COUNCIL MEMBERS

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS - NONE

VIII. ADJOURNMENT

*HELD OVER UNTIL JANUARY 24, 2000.

CA1172000/tjb

A D D E N D U M

AGENDA

Council Members' Meeting

Immediately Following Directors

Monday, January 18, 2000

Conference Room 113

COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

MEETINGS/INVITATIONS

1. Nebraska Wesleyan University Campus Master Plan is starting the new century by developing a Campus Master Plan that will help determine the future look of the campus. We invite you to be a part of the planning process and ask for your thoughts on the design of the campus. Please Join Us.. On Monday, January 24, 2000 from 6:30 p.m. to 8:00 p.m. - Callen Conference Center, Lower level of the Smith-Curtis Classroom-Administration Building - An additional meeting will be held on Tuesday, January 25, 2000 from 8:00 a.m. to 9:30 a.m. (See Invitation).
2. You and your guest are invited to The Kick-Off Event for 2000 - Updowntowners Membership Appreciation and Reception Party on Friday, January 21, 2000 - Social hour from 7:00 p.m. to 8:00 p.m., Program from 8:00 p.m. to 9:00 p.m., Dance from 9:00 p.m. to 1:00 a.m. - At the Cornhusker Hotel in the Lancaster Room - Complimentary - Host Bar & Buffet (two drink tickets per person) - Live Band "Prairie Cats" - Casual Attire- Great Door Prizes - Bring a new member with payment of their \$35.00 annual dues and receive additional entries in the door prize drawings - RSVP by January 17, 2000

APPOINTMENT/REAPPOINTMENTS

MAYOR'S REQUEST TO COUNCIL